# TELEPHONE (312) 258-5500

### **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO. 2366

Serial No.:

10/688,825

**GROUP ART UNIT: 2882** 

Filed:

October 17, 2003

Günter HEIDRICH

EXAMINER: Allen C. Ho

For:

"METALLIC VACUUM HOUSING FOR AN X-RAY TUBE"

#### AMENDMENT "A"

#### MAIL STOP AMENDMENT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 SIR:

plication of:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

		Toward Control	CLAIMS AS AMEND	ED	T	<del>,                                     </del>
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	8	MINUS	<b>**</b> 20	x	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	* 1	MINUS	3	x	( ) X 40.00 ( ) X 80.00	
	mended to contain dependent claims paid for.			(') YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
			TOTAL ADDITIONAL			\$0

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.					
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated					
	for month so that the period for response is extended to A check in the amount of \$					
	is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit					
	account No. 501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$\frac{1}{2} is attached.					
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached					
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpay					
	to account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					
	•					
	SCHIFF HAR <u>D</u> IN LLP (Customer Number): 265/74) /					
	Patent Repartment (20,002)					
	$BY \longrightarrow (28,982)$					
	reby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an					
env	elope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on May 23, 2005.					
	Steven H. Noll					
	NAME OF APPLICANT'S ATTORNEY					
	LSIGNATURE CONTRACTOR OF THE STATE OF THE ST					
	May 23, 2005					



APPLICANT: Günter HEIDRICH

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## **MAIL STOP AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated February 24, 2005 Applicant herewith amends the application as follows.